

HPC

Monroe County Historic Preservation Commission

AGENDA

Monday, July 1, 2024

2:00 PM Regular Meeting:

Call to Order.

Roll Call.

Adoption of the Minutes from the meeting on **June 3, 2024**.

Changes to the Agenda.

Applications for Special Certificate of Appropriateness are reviewed in the following order:

- Staff presentation and recommendation
- Applicant presentation
- Public testimony
- Staff response
- Applicant response
- Board discussion
- Motion and Vote

Applications for Special Certificate of Appropriateness

1. MONROE COUNTY BOARD OF COUNTY COMMISSIONERS (FILE 2024-106) IS SEEKING APPROVAL TO DEMOLISH AND RECONSTRUCT PORTIONS OF THE PORCHES AND RAILINGS AT THE SECTION GANG QUARTERS BUILDING AND THE ASSISTANT BRIDGE TENDER'S HOUSE AND TO ADD NEW ADA RAMPS ON PROPERTY LOCATED AT 44800 OVERSEAS HIGHWAY, PIGEON KEY, MONROE COUNTY, FLORIDA, HAVING PARCEL IDENTIFICATION NUMBER 00106120-000000 AND DESCRIBED AS ALL OF PIGEON KEY, AN ISLAND APPROXIMATELY 5.31 ACRES LOCATED AT MILE MARKER 45, ALONG THE OLD SEVEN MILE BRIDGE, LOT 1, SECTION 13, TOWNSHIP 66 SOUTH, RANGE 31 EAST, TALLAHASSEE MERIDIAN, AND DEEDED TO THE OVERSEAS ROAD AND TOLL BRIDGE DISTRICT FROM THE FLORIDA EAST COAST RAILWAY COMPANY BY DEED DATED NOVEMBER 9, 1936, AND RECORDED IN DEED RECORD G-6, PAGES 46 TO 55, AND THEREAFTER DEEDED TO MONROE COUNTY BY WARRANTY DEED, RECORDED AT OR-15, PAGES 374 TO 376.

2. SUNRISE TRAIL, LLC (FILE 2024-107) IS SEEKING APPROVAL TO PERFORM EXTERIOR RENOVATIONS INCLUDING RELOCATING WINDOWS ON THE SOUTHEAST WALL AND INSTALLING FRENCH DOORS ON THE NORTHWEST WALL OF THE EXISTING SINGLE-FAMILY RESIDENCE LOCATED AT 141 SUNRISE DRIVE, WITHIN THE TAVERNIER HISTORIC DISTRICT, HAVING PARCEL IDENTIFICATION

NUMBER 00506030-000000 AND DESCRIBED AS A PARCEL OF LAND IN SECTION 34,
TOWNSHIP 62 SOUTH, RANGE 38 EAST, MONROE COUNTY, FLORIDA.

Other Business:

Adjournment.

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".