

**County of Monroe**  
**The Florida Keys**



**BOARD OF COUNTY COMMISSIONERS**

Mayor, George Neugent, District 2  
Mayor Pro Tem, David Rice, District 4  
Heather Carruthers, District 3  
Danny L. Kolhage, District 1  
Sylvia J. Murphy, District 5

Health Plan Advisory Committee  
Friday, April 28, 2017  
9:30 a.m.  
Marathon Government Center  
Commission Chamber – 2<sup>nd</sup> Floor

**Agenda**

1. Presentation on the Retiree Resolutions	Maria/Glen	Public Input
2. Final presentation of Proposed 2018 Benefit and Contribution Changes	Glen	Public Input
3. HPAC will vote on Proposed 2018 Benefit and Contribution changes	Christine Hurley	Public Input
4. Goal: Recommend \$3.3 Million worth of changes	Christine Hurley	Public Input
5. Adjournment		

ADA ASSISTANCE: If you are a person with a disability who needs special accommodations in order to participate in these proceedings, please contact the County Administrator's Office, by phoning 305-292-4441, between the hours of 8:30 a.m. – 5:00 p.m., no later than (5) calendar days prior to the scheduled meeting, if you are hearing or voice impaired, call "711".