

# DEVELOPMENT REVIEW COMMITTEE

Tuesday, September 24, 2019

## AGENDA

The Monroe County Development Review Committee will conduct a meeting on **Tuesday, September 24 2019**, beginning at **1:00 PM** at the Marathon Government Center, Media & Conference Room (1<sup>st</sup> floor, rear hallway), 2798 Overseas Highway, Marathon, Florida.

### CALL TO ORDER

### ROLL CALL

#### DRC MEMBERS:

Emily Schemper, Senior Director of Planning and Environmental Resources  
Cheryl Cioffari, Assistant Director of Planning  
Bradley Stein, Development Review Manager  
Mike Roberts, Assistant Director, Environmental Resources  
FDOT Representative  
Craig Marston, Fire Marshal  
Engineering Department Representative  
Public Works Department Representative  
Health Department Representative  
Rick Griffin, Building Official

#### STAFF MEMBERS:

Steve Williams, Assistant County Attorney  
Devin Rains, Planning & Development Permit Services Manager  
Liz Lustberg, Planner  
Janene Sclafani, Transportation Planner  
Debra Roberts, Sr. Coordinator

### CHANGES TO THE AGENDA

**MINUTES FOR APPROVAL:** August 27, 2019

### MEETING:

#### **1. MOBILE HOMES HOLDINGS COCO, LLC, 21585 OLD STATE ROAD 4A, CUDJOE KEY, MILE MARKER 21.6:**

A PUBLIC MEETING CONCERNING A REQUEST FOR A MAJOR CONDITIONAL USE PERMIT FOR THE REDEVELOPMENT TO INCLUDE AN ADDITIONAL SIXTEEN (16) MULTIFAMILY EMPLOYEE HOUSING DWELLING UNITS. THE SUBJECT PROPERTY IS LEGALLY DESCRIBED AS LOT 30 SACARMA, A SUBDIVISION OF GOVERNMENT LOTS 3 AND 4 IN SECTION 29, TOWNSHIP 66 SOUTH, RANGE 28 EAST, CUDJOE KEY, MONROE COUNTY, FLORIDA, RECORDED IN PLAT BOOK 2, PAGE 48 OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA., HAVING PARCEL ID NUMBER 00174960-000000.

(FILE # 2019-057)

**2. KEY HAVEN ESTATES, LLC, TRACT 1 AND 1A KEY HAVEN ROAD, KEY HAVEN, MILE MARKER 5:** A PUBLIC MEETING CONCERNING A REQUEST FOR A MINOR CONDITIONAL USE PERMIT. THE REQUESTED APPROVAL IS REQUIRED FOR THE DEVELOPMENT OF A NEW 8,810 SQUARE FOOT COMMERCIAL RETAIL, OFFICE, AND RESTAURANT BUILDING. THE SUBJECT PROPERTY IS LEGALLY DESCRIBED AS TRACTS 1 AND 1A, KEY HAVEN ESTATES SUBDIVISION (PLAT BOOK 7, PAGE 78), KEY HAVEN, MONROE COUNTY, FLORIDA, HAVING REAL ESTATE NUMBER 00141132-004400 AND 00141132-004500. (FILE 2019-068)

**3. AN ORDINANCE BY THE MONROE COUNTY BOARD OF COUNTY COMMISSIONERS** AMENDING MONROE COUNTY COMPREHENSIVE PLAN POLICY 701.1.6, ADOPTING THE 10-YEAR WATER SUPPLY FACILITIES WORK PLAN UPDATE TO BE CONSISTENT WITH THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT LOWER EAST COAST WATER SUPPLY PLAN UPDATE OF 2018, PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF CONFLICTING PROVISIONS; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY AND THE SECRETARY OF STATE; PROVIDING FOR INCLUSION IN THE MONROE COUNTY COMPREHENSIVE PLAN; PROVIDING FOR AN EFFECTIVE DATE. (FILE 2019-102)

**4. 5455 MACDONALD AVENUE, STOCK ISLAND, BANYAN GROVE RESIDENCES LTD, MILE MARKER 5 (SENDER SITE) AND 6000 PENINSULAR, STOCK ISLAND, SH MARINAS 6000, LLC, MILE MARKER 5 (RECEIVER SITE):** A PUBLIC MEETING CONCERNING A REQUEST FOR A MINOR CONDITIONAL USE PERMIT. THE REQUESTED APPROVAL IS REQUIRED FOR THE TRANSFER OF 48 TRANSIENT TRANSFERRABLE ROGO EXEMPTIONS (TRES) FROM THE SENDER SITE TO THE RECEIVER SITE. THE SENDER SITE IS DESCRIBED AS A PARCEL OF LAND ON STOCK ISLAND, MONROE COUNTY, FLORIDA, BEING ALL OF LOTS 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 AND 16 AND PORTIONS OF LOTS 4 AND 17, OF SQUARE 29, AS SHOWN ON STOCK ISLAND MALONEY SUBDIVISION, AS RECORDED IN PLAT BOOK I, AT PAGE 55, MONROE COUNTY, FLORIDA, HAVING REAL ESTATE NUMBER 00124140-000000. THE RECEIVER SITE IS DESCRIBED AS A PARCEL OF LAND IN, SECTIONS 34,35 AND 36, TOWNSHIP 67 SOUTH, RANGE 25 EAST, STOCK ISLAND, MONROE COUNTY, FLORIDA, HAVING REAL ESTATE NUMBER 00127480-000000. (FILE #2019-127) **TO BE RESCHEDULED**

**ADA ASSISTANCE:** *If you are a person with a disability who needs special accommodations in order to participate in this proceeding, please contact the County Administrator's Office, by phoning (305) 292-4441, between the hours of 8:30 a.m. - 5:00 p.m., no later than five (5) calendar days prior to the scheduled meeting; if you are hearing or voice impaired, call "711".*

**ADJOURNMENT**